“The Road to Resiliency”
24 Years of Service

AFMA, Inc. FALL CONFERENCE
SEPTEMBER 29 – 30, 2020

Virtual Conference

TUESDAY, SEPTEMBER 29th

MORNING SESSION

<table>
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<th>Time</th>
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| 9:00 – 9:15 | **Conference Welcome & Introduction**  
  Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc. |
| 9:15 – 9:45 | **Arkansas River Levee Task Force Update**  
  A.J. Gary  
  Arkansas Division of Emergency Management  
  Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc. |
| 9:45 – 10:15 | **USACE Levee Safety Program**  
  Elmo Webb  
  USACE – Little Rock District  
  Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc. |
| 10:15 – 10:45 | **FEMA Levee Accreditation Program**  
  Shona Gibson  
  FEMA Region 6  
  Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc. |
| 10:45 – 11:15 | **Risk MAP & Map Updates in Arkansas**  
  Whit Montague, CFM  
  John Bourdeau, CFM  
  Dept. of Agri. – Natural Resources  
  FEMA Region 6  
  Moderated by Jay Whisker, PE, CFM, Chair, AFMA, Inc. |

Visit our Website

ARKANSAS FLOODPLAIN MANAGEMENT ASSOCIATION, INC.
AFTERNOON SESSION

1:00 – 1:30

Levees: What happens when Risk MAP comes around?
Whit Montague, CFM                  Lee Beshoner, PE, CFM
Dept. of Agri. – Natural Resources  FTN Associates, Ltd.
Division
Moderated by Jay Whisker, PE, CFM, Chair, AFMA, Inc.

1:30 – 2:00

Clarksville Levee and Floodwall: A Levee Case Study
Morgan Barrett, PE, CFM                  Lee Beshoner, PE, CFM
City of Clarksville                FTN Associates, Ltd.
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

2:00 – 2:30

Protecting the Floodplain while Improving Infrastructure
Kathryn McCoy, PE, CFM
Garver
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

2:30 – 3:00

2D Modeling for Communication in Residential Areas
Grant Moore, EI
Meshek & Associates, LLC
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

WEDNESDAY, SEPTEMBER 30th

MORNING SESSION

8:30 – 9:00

AFMA Annual Business Meeting
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

9:00 – 9:45

Stormwater Utilities - The Local Perspective
Denny McPhate, CFM                  Alan Pugh, PE, CFM
City of Hot Springs                City of Fayetteville
Moderated by Jay Whisker, PE, CFM, Chair, AFMA, Inc.

9:45 – 10:15

USACE – LRD Water Management 101
Nathaniel Keen, PE, CFM
USACE – Little Rock District
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

10:15 – 11:00

Floodplain Design, Construction, and Impacts on Flood Insurance
Brett Parker
Smart Vent Products | Floodproofing.com
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
WEDNESDAY, SEPTEMBER 30th

AFTERNOON SESSION

1:00 – 1:30  **AFMA Awards Session & CFM Recognition**  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

1:30 – 2:00  **Floodplain Permitting 101: Case Examples & Lessons Learned**  
*Whit Montague, CFM*  
*Dept. of Agri. – Natural Resources Division*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

2:00 – 2:45  **Repetitive Loss and Severe Repetitive Loss Mitigation**  
*Amanda Adaire, CFM*  
*FEMA Region 6*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

2:45 – 3:15  **Mitigation Grant Funding Opportunities in Arkansas**  
*Veronica Villalobos-Pogue, CFM*  
*Jennifer Oakley, CFM*  
*Dept. of Agri. – Natural Resources*  
*Arkansas Division of Emergency Management*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

3:15 – 3:30  **Closing Remarks**  
*Message from the State NFIP Coordinator*  
*Conference Wrap-up by Jay Whisker, PE, CFM, Chair AFMA, Inc.*
SAVE THE DATE!
MARK YOUR CALENDAR!

April 22-23, 2021
AFMA, Inc.
SPRING WORKSHOP

Hotel Hot Springs
Hot Springs, Arkansas

September 26-29, 2021
AFMA, Inc.
FALL CONFERENCE

Best Western
Inn of the Ozarks Convention Center
Eureka Springs, Arkansas

We hope everyone enjoyed the AFMA, Inc.
2020 Virtual Fall Conference.
AFMA, INC. ANNUAL BUSINESS MEETING
2019 Fall Conference
Wednesday September 25, 2019

The AFMA, Inc. 2018 annual membership meeting was held at the Best Western Inn of the Ozarks, in Eureka Springs Arkansas with 58 members in attendance.

I. Opening – Jay Whisker called to order 8:00 AM.

II. 2018 Annual Business Meeting Minutes were read

A motion to approve the September 2018 meeting minutes as amended was made by Jackie Baker, with a second made by Richard Penn. …motion carries.

- Amendment was to update Alan Pugh to be from the City of Fayetteville and Tamara Jenkins to be from White County.

III. TREASURER’S REPORT- Lorene Burns

- Balances as of September 25, 2019
  - Money Market $26,096.12
  - Checking- $51,713.18
  - Totaling - $77,809.30

- Lorene stated the expenses for this conference have not been paid at this time.
  - Jay also reminded the members that the money market is a rainy-day fund designed to have enough money saved for two or three conferenced, in the event we had to cancel at the last minute.

A motion to approve the 2019 treasurer's report as read was made by Karen Knebel, with Johnny Mullens providing a second…motion carries.

IV. CHAIRMAN’S REPORT- Jay Whisker

- Jay thanked everyone for what is one of, if not, the largest attendance so far at our fall conference.
- Membership is holding, with 259 active members; there are currently 184 CFM’s.
- We also had a Board member move into another position with FEMA, that was Amanda Adaire, and Richard Penn is filling the position of Vice Chair. He will be the Chairman next year unless someone objects. No objections were raised.
- The Board received grant funding through the ANRC via FEMA’s CAP program, for MUTCD, Black & Yellow signs that read “When Flooded Turn Around Don’t Drown” and ten locations have been given the signs since last September.
V. EXECUTIVE DIRECTOR’S REPORT- Conrad Battreal

- Conrad complimented Wood Environmental & Infrastructure on the great job last night on the evening social
- We filed our 2018 federal taxes, but we do not file state taxes due to our 501-(c)-(3) status.
- We have liability insurance for all of our activities, a professional CPA and attorney; the board now has Directors and Officers Liability Insurance.
- Conrad spoke on the Award Form; he would like all members’ help with awards nominations. He asked for at least three bullet points explaining why you are nominating someone/county/city for an award.

VI. NFIP REPORT- Whitney Montague

- Chairman Jay Whisker reported that four people took the CFM exam on Sunday. Results will be processed and certificates sent by mail to those passing.

VII. OLD BUSINESS –

- We have a contract to be at Best Western Inn of the Ozarks, in Eureka Springs until 2022; after that we are available to go anywhere in the state of Arkansas.
- The Spring Workshop in El Dorado was very successful.

VIII. NEW BUSINESS-

- Our Spring Workshop for 2020 will be held in Hot Springs, Arkansas and we are looking at Jonesboro, Arkansas for the 2021 Spring Workshop. This will assist with good coverage throughout our State.
- Next year at our Fall Conference there will be Board Elections; which occur in alternating years.

A motion to ratify, affirm and read the closing statement was made by Lee Beshoner with a second by Tamara Jenkins….motion carries. Richard Penn reads the closing statement.

“It is moved to ratify and affirm all delegated and authorized acts of the Arkansas Floodplain Management Association, Inc. Officers and Board of Directors for and on behalf of the Arkansas Floodplain Management Association, Inc., chapter.”

IX. ADJOURN – Karen Knebel makes a motion to adjourn with Richard Penn providing a second…motion carries.

Meeting Adjourned by Jay Whisker 8:15 AM.