



Revised: 7/26/19

# “Floodplain Management Teamwork”

*23 Years of Service*

**AFMA, Inc. FALL CONFERENCE  
22–25 SEPTEMBER 2019**

Best Western Inn of the Ozarks Convention Center  
Eureka Springs, Arkansas

## SUNDAY, SEPTEMBER 22<sup>nd</sup>

1:30 – 4:30	<b>Administration of CFM Examination</b> ..... Dogwood/Magnolia Room <i>Whit Montague, CFM</i> <i>State NFIP Coordinator, ANRC</i>
2:00 – 4:00	<b>Exhibitors setup</b> ..... Main Lobby
4:30 – 5:30	<b>AFMA, Inc. Conference Staff Meeting</b> ..... Cedar Room
6:00 – 7:30	<b>Registration/Check-In</b> ..... Main Lobby
6:00 – 7:30	<b>Exhibits on display</b> ..... Main Lobby
6:00 – 10:00	<b>Hospitality Area Open – hors d’oeuvres</b> ..... Walnut Room

Visit Our Website



**ENJOY BEAUTIFUL EUREKA SPRINGS**

ARKANSAS FLOODPLAIN MANAGEMENT ASSOCIATION, INC.

**AFMA, Inc. FALL CONFERENCE 2019**  
**Monday, September 23<sup>rd</sup>**

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8:00 – 9:15            **Registration/Check-In** ..... Main Lobby  
8:00 – 11:45        **Exhibits Open** ..... Main Lobby

**PLENARY SESSION 1**

**OPENING CEREMONIES**

9:30 – 9:45            **Flag Presentation – American Legion** ..... Oak/Hickory/Maple Room  
**Welcome**  
*Honorable Robert “Butch” Berry*  
*Mayor of Eureka Springs*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

**KEYNOTE SPEAKER**

9:45 – 10:15        **The Great Flood of 2019** ..... Oak/Hickory/Maple Room  
*Edmund Howe, PE, CFM*  
*H&H Section Chief, USACE (Little Rock District)*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

10:15 – 10:30        **Break** ..... Main Lobby

**PLENARY SESSION 2**

10:30 – 11:45        **Fundamental Legal and Policy Opportunities for Floodplain Management  
as a Foundation of Community Resilience** ..... Oak/Hickory/Maple Room  
*Edward A. Thomas, Esq. LLC*  
*President Emeritus, Natural Hazard Mitigation Association, Inc.*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

11:45 – 1:15            **Lunch** ..... On Your Own

**FLOODPLAIN MANAGEMENT SESSIONS**

**Session 1A**

1:15 – 2:00            **Floodproofing Introduction** ..... Oak/Hickory/Maple Room  
*Randy Behm, PE, CFM*  
*Co-Chair, ASFPM Nonstructural Committee*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

**Session 1B**

1:15 – 2:00            **Floodplain Management 101: Enforcement** ..... Dogwood/Magnolia Room  
*Whit Montague, CFM*  
*State NFIP Coordinator, ANRC*  
*Moderated by Richard Penn, PE, CFM, Vice Chair AFMA, Inc.*



**AFMA, Inc. FALL CONFERENCE 2019**  
**Tuesday, September 24<sup>th</sup>**

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8:30 – 10:15      **Registration/Check-In** ..... Main Lobby  
8:30 – 5:15      **Exhibits Open** ..... Main Lobby

**PLENARY SESSION 4**

8:30 - 10:15      **Quickly Leveraging Resources to build a Disaster Resilient  
Future Following the Arkansas Flood of 2019** ..... Oak/Hickory/Maple Room  
*Annie Vest*  
*Meshek & Associates*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

10:15 – 10:30      **Break** ..... Main Lobby

**PLENARY SESSION 5**

10:30 – 11:00      **Unique Problems associated with Development of Inundation Areas  
in Densely Developed Settings** ..... Oak/Hickory/Maple Room  
*Natalie Rogers, PE, CFM*  
*FTN Associates, Ltd.*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

11:00 – 11:30      **Identifying and Assessing Wetlands** ..... Oak/Hickory/Maple Room  
*Chris Joyner*  
*Regulatory Branch, USACE (Little Rock District)*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

11:30 – 12:00      **Break** ..... Main Lobby

**AWARDS LUNCHEON**

12:00 – 1:30      **Keynote and Awards Luncheon** .....Maple/Walnut Room  
*Chad Berginnis, CFM*  
*Executive Director, ASFPM*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

1:30 – 2:00      **Break** ..... Main Lobby

**PLENARY SESSION 6**

2:00 – 3:00      **Map Adoption Workshop**..... Oak/Hickory/Maple Room  
*Lisa Jennings, CFM*  
*FEMA, Region 6*  
*Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

**AFMA, Inc. FALL CONFERENCE 2019**  
**Tuesday, September 24<sup>th</sup>**

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3:00 – 3:30            **ASFPM Foundation** ..... Oak/Hickory/Maple Room  
                              *George Riedel, CFM*  
                              *ASFPM Foundation*  
                              *Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

3:30 – 3:45            **Break** ..... Main Lobby

**PLENARY SESSION 7**

3:45 – 4:45            **Nonstructural Policy Changes Within the USACE**..... Oak/Hickory/Maple Room  
                              *Randy Behm, PE, CFM*  
                              *Co-Chair, ASFPM Nonstructural Committee*  
                              *Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.*

4:45 – 5:15            **Exhibit Area Open** ..... Main Lobby

5:30 – 8:00            **Evening Social** .....Pavilion - Pool Area  
                              *(No Glass in Pool Area)*

*Sponsored by:* **Wood Environmental & Infrastructure Solutions, Inc.**

8:00 – 10:00            **Hospitality Area Open** .....Pavilion - Pool Area  
                              *(No Glass in Pool Area)*

**AFMA, Inc. FALL CONFERENCE 2019**  
**Wednesday, September 25<sup>th</sup>**

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7:30 – 8:30	<b>Breakfast</b> .....	Oak/Hickory/Maple Room
8:00 – 8:45	<b>AFMA Business Meeting</b> .....	Oak/Hickory/Maple Room
8:45 – 11:45	<b>Exhibits Area Open</b> .....	Main Lobby
8:45 – 9:00	<b>Break</b> .....	Main Lobby

**PLENARY SESSION 8**

9:00 – 10:30	<b>Understanding and Overcoming Resistance to Floodplain Management and Safe Regulation</b> .....	Oak/Hickory/Maple Room
	<i>Edward A. Thomas, Esq. LLC</i> <i>President Emeritus, Natural Hazard Mitigation Association, Inc.</i> <i>Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.</i>	
10:30 - 10:45	<b>Break</b> .....	Main Lobby

**PLENARY SESSION 9**

10:45 – 11:15	<b>Requested Development within the Regulatory Floodway</b> .....	Oak/Hickory/Maple Room
	<i>Natalie Rogers, PE, CFM</i> <i>FTN Associates, Ltd.</i> <i>Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.</i>	
11:15 – 11:45	<b>Mitigation Planning and Grants</b> .....	Oak/Hickory/Maple Room
	<i>Veronica Villalobos-Pogue, CFM, ACEM</i> <i>FMA Grant Program Coordinator, ANRC</i> <i>Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.</i>	
11:45 – 12:00	<b>Drawing for Door Prizes (<u>Must be present</u>)</b> .....	Oak/Hickory/Maple Room
	<i>Door Prizes are: 1 - \$100.00 and 4 - \$50.00 Gift Cards</i> <i>Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.</i>	

**SAVE THE DATE!**  
**MARK YOUR CALENDAR!**

**May 7 – 8, 2020**

**AFMA, Inc.**  
**SPRING WORKSHOP**

**Hotel Hot Springs**  
**Hot Springs, Arkansas**

**September 27-30, 2020**

**AFMA, Inc.**  
**FALL CONFERENCE**

**Best Western**  
**Inn of the Ozarks Convention Center**  
**Eureka Springs, Arkansas**

**We hope everyone enjoyed the AFMA, Inc.**  
**2019 Fall Conference.**  
**Have a safe travel home!**